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THE BAPTIST RECORD

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EDITORIAL

DRIFTING.

"The Woman's Board of Foreign Missions of the M. E. Church, South," has recently held its annual meeting in this city. The audience were of the mixed or miscellaneous character, and the women, we learn, spoke on the floor and platform without reserve. Whatever this may lack of being scriptural, since we judge is very much, it probably was not anti-Methodist, since they claim that their church policy is fashioned by expediency and not particularly Biblical. With such a view, it may be as admissible as many other things they hold and do, and teach, but to our religious taste and sensibilities it has such a doubtful coloring that we are compelled to class it with the things that fall under the ban of the apostle's injunction to "abstain from all appearance of evil," or forms or shades of evil.

As long as it remains in the New Testament that neither the Lord nor His apostles put women forward in such ways, and as long as the plain and distinct injunction of at least one of the apostles, commands women to be silent in the assemblies of the churches, we shall remain of the opinion that many modern religious teachers and leaders have become wise in not "blind leaders of the blind," all of whom are tending toward the "ditch" of "confusion worse confounded."

As attending the approval and endorsement of the entire Methodist fraternity of such, their most popular bishop, Dr. C. B. Galloway, was present and preached the annual sermon, and attended most of their sessions. We believe it was this same high dignity and authority who said in the late jubilee meeting at Louisville, Ky.: "Our church is providential in her origin—Italian, ours—and development," which of course means that it is not necessarily Biblical in its source, methods or growth. This invites us to look upon the Methodist church as being about the same as to the divine right as the "Masons, Odd Fellows, Y. M. C. A., W. C. T. U., or the Ballington Booth Salvation Army. They are all quite as "providential" in their origin and development" as the Bishop's church, and quite as Biblical in some of their teachings and practices, yet they are the poles apart from the true scriptural church of Christ and His apostles. We suppose the Bishop, understanding all of this, feels no necessity for insisting upon a strict or direct compliance with the rules of New Testament church building or administration.

The Baptists, however, have ever claimed that their churches are formed after the New Testament pattern and instruction, and that they have ever, and ever must "contend earnestly for the faith once for all delivered to the saints" that the New Testament is and must ever be their infallible guide in faith and practice. Now it remains to be seen in these days of what is getting to be, abnormal progress, and in their great desire to keep up with the procession, whether there be not some even, out of our hitherto conservative Baptist churches who will fall in with the new and unscriptural fad of women speakers and preachers in all sorts of religious meetings. The pressure on some of them seems to be great, and the letting up of old fashion gospel conservatism quite apparent, but let us hope and pray that "grace and truth which came by Jesus Christ," as embodied in "the church of the living God, the pillar and ground of the truth," will, under God, suffice to hold our Southern Baptist Zion at least, in the good old paths of "Bible verities, and safe upon the enduring foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone."

CHRONICLES

L. A. D.

There is such a thing as giving to every man his work. It is impossible for one set of men to do everything; it is not attempted in worldly affairs. How true it is, that "the children of this world are in their generation wiser than the children of light." Woman has her department of work, she was created to be a "help-meet" but not to "assume authority over the man"—her sphere is a noble one, God-given, and she alone can fill it. The scriptures nowhere authorize her to preach or discuss in mixed assemblies, but encourages to spiritual labor in private, by word, precept and example. Organization on these lines is commendable, and so it may be said of our Baptist young people in their sphere. Let each department of church work have its leaders; don't make a mistake and give them "directors."

Independent bodies must have leaders. Let the churches appoint suitable members to take the different departments of work in charge. They should select superintendents of the Sunday Schools, and choose the leaders for everything else. All reports can come through the churches, even if there be fraternal gatherings of different organizations from time to time. Surely this is far better than the general way allowed of "turning young converts loose" to be drawn under other influences, into various kinds of societies, or into the world. It is a fact that young people will develop into something, somewhere. We are responsible if we fail to "teach them all things" commanded by our blessed Redeemer.

Another thing, we need more Boards. Church extension is not receiving the attention its importance demands. Colportage is being neglected in some portions of our Convention field. These might be put in charge of one committee—called it a Board, if preferred; anything, so the work is done. The Sunday School Board has accomplished much, but it cannot take on this additional load. If we would even hold our own, the colporteur must go forth with his printed truth, and as people are enlightened they must have houses of worship. There is no escape from the responsibility, lest we hear the words, "This ought thou to have done, and not to have left the other undone."

DEATH OF MRS. W. H. HARDY.

We are all inexpressibly sad over the death of Sister Hardy, and the hearts of all of our people go out in earnest sympathy to our brother, Capt. W. H. Hardy, and children, in his and their great bereavement. She died at 4 p. m. on Saturday, and on Sunday at 2:30 p. m., after a tender funeral service conducted by Dr. R. A. Venable, the remains were accompanied by the sorrowing husband and friends to the burying ground, where they were interred on Monday in the old family burying ground. We shall have more to say next week about the life of this excellent Christian lady.

PLAN YOUR WORK.

Many pastors make mistakes by taking collections for missions without plan. They give no previous notice. They make no special preparation, and the matter is gone at in a haphazard way, as if they were altogether indifferent to the result, so that they have given the opportunity to give. Why not here, as in other lines of Christian duty, "line upon line, precept upon precept?" Some of our pastors are succeeding in interesting larger numbers of the members by personally placing a convention envelope in the hands of each individual church member, and earnestly request that it be used on the day the collection is taken. This plan requires work on the part of the pastor, but it has richly repaid when devoutly, prayerfully followed up. The Corresponding Secretary of the Convention Board will be glad to send the envelope, free of charge, to any pastor or Sunday School superintendent, or teachers, or others, who will promise to use them. Two months remain on this conventional year. Let them be crowded with work by those who "lift up their eyes and look on the fields."

A. V. ROWE.

FOR COUGHS, ASTHMA AND THROAT DISORDERS, use Brown's Bronchial Troches. Sold only in boxes. Avoid imitations.

SOUTHERN BAPTIST CONVENTION.

MONDAY—MORNING SESSION.

The convention assembled promptly at 9:30 a. m., with President Haralson in the chair. I. T. Tichenor, rising to a question of personal privilege, stated that President White, in his historical sermon Saturday had, in common with the popular intelligence on the subject, totally misapprehended the purport of certain resolutions proposed at a meeting held in Atlanta some years ago. The general understanding was that these resolutions looked to the disbanding of the Southern Baptist Convention, and its consolidation with the Northern society. As the author of the resolutions, he stated what he knew when he said that the resolutions looked only to the appointment of a committee to confer with the representatives of the Northern bodies, with a view to co-operation in work. They were intended to preserve and not to destroy the Southern Baptist Convention.

G. A. Nunnally, of Memphis, from the committee to whom had been referred resolutions providing for the appointment of a church building board, reported, recommending the adoption of the resolutions. Explaining the necessity for the existence of the board, Mr. Nunnally stated that there were 3,000 organized churches without houses of worship, and that, owing to the lack of system in providing places of worship to new organizations, this number of homeless churches is constantly increasing. Until a church was provided with a permanent shelter of its own, it was not only not a contributor to the funds of the convention, but a pensioner upon the bounty of the more fortunate organizations.

I. T. Tichenor, secretary of the board of home missions, said the adoption of the report made by Mr. Nunnally meant the disbanding of the home mission board, to which the convention years ago committed the work of aiding the churches in securing houses of worship.

The report, which carried with it the creation of a new board to take charge of the work of providing houses for homeless churches, was rejected, yeas 80; nays 155.

A. J. Roland then spoke on behalf of the American Baptist Publication Society, telling of its work in the past year, and bespeaking the aid of the convention in its future work. He cordially invited the convention to the conference of the Publication Society at Saratoga next summer.

John Eaton, president of the American Religious Education Society, was introduced to the convention and spoke on the work of the organization, assuring the convention of its hearty sympathy and expressed a hope that they might co-operate for the good of their common cause.

The financial report of the board of foreign missions was made by J. J. Taylor. This provided for the assessment of \$150,000 for the coming year, of which \$12,000 was apportioned to the District of Columbia, and \$21,000 to the State of Virginia, the remainder among the other Southern States as follows: Maryland, \$13,000; Alabama, \$10,800; Arkansas, \$2,400; Western Arkansas and Indiana Territory, \$800; Florida, \$1,800; Georgia, \$18,000; Kentucky, \$18,000; Louisiana, \$2,400; Mississippi, \$6,000; Missouri, \$9,000; North Carolina, \$9,000; South Carolina, \$13,800; Tennessee, \$7,200; Texas, \$15,000; other States, \$600.

R. J. Willingham, secretary of the foreign mission board, then spoke to the report, urging active work for the coming year.

One of the interesting addresses of the morning was that of R. H. Graves, who for about forty years has been a missionary in China. Dr. Graves told of the missionaries who had labored for years to penetrate the interior provinces and the forbidden territory of the closed ports. This work, which hitherto had been dangerous or wholly impossible, he said, had been rendered possible by the recent victory of Japan, and he urged the convention to enter in and possess the land while the way was as yet clear and open. He asked the convention to pray earnestly every Saturday evening till the last of July that the \$50,000 debt resting on the foreign board might be removed and enough money raised to send out at least six more workers.

Another of the foreign workers present was T. C. Britton, of the Central China field, who spoke of the spiritual side of the work in the East, and declared its encouraging progress.

The report of the foreign board was then adopted, and that of the

committee of the home board was submitted by S. M. Yeatman. This report was one of the most encouraging of the whole session. Dr. Yeatman said the debt of the board had been reduced during the year from \$6,500 to \$1,000. The permanent increase in assets was \$5,500, showing an increase of receipts over current expenses of more than \$11,000. The increase in money expended for church building was \$4,000 over the previous year, and the increase in baptisms was 500 over the previous year. The report was unanimously adopted.

J. T. Christian then spoke on the condition of the country. He said that large as had been the inflow of foreigners into this country in the past few years, this tide was still on the increase. Russia could send us 2,000,000 immigrants a year and still increase her population. Germany, France and Italy were all sending us a more or less undesirable overflow of their population; and even Scotland was forced by hard times to get rid of thousands of her people each year by shipping them here. The only way this great mass could be assimilated with our institutions by religious influence, and he urged earnest work as a precaution for national safety.

Mr. Richmond, of Baltimore, spoke in behalf of the work among the German Baptists, who, he said, were good, faithful, liberal people, of whom there were 20,000 in the United States, with 250 churches and 2,000 converts in the past year. They were not a rich people, he said, for the richer ones were only too apt to go over to the English church, but this section of the church had contributed \$185,000 for all purposes in the past year.

He told of the past work among the Germans and immigrants at Baltimore, and told a number of interesting incidents of the work. In referring to the remarks of the previous speaker about the dangerous elements among our foreign population, he said:

"Bismarck once said of the Germans that they were a people who feared God and no one else. I wish this was altogether true, for I am afraid there are a great many of my countrymen, who come here who fear no man and don't fear God either. It is among these that we must work and endeavor to show them the true way."

The last speaker of the morning was A. J. Diaz, of Cuba, who gave a short talk on the work there, and spoke very encouragingly of the practical good being done by the schools and hospitals. He said that they had made a great many converts in the hospitals. The Cuban ladies were always too busy when they were in their own homes to pay attention to the words of the missionary; but when they came into the hospitals as patients they could not help themselves. There was a general laugh at this. Dr. Diaz said, however, that they were curing bodies as well as souls in the hospital, and out of the 100 operations of the past year they have made 30 converts and no deaths.

In connection with the revolution, he said they had already ten men of the Red Cross Society in the field, but that with the severe fighting now going on, of which news has only reached here yesterday, this little force would be swamped, and he would urge the convention if possible, to put at least ten more men in the field at once.

Adjourned.

MONDAY—NIGHT SESSION.

The convention consisted of a single report and three addresses, the principal one of which, on the problems of the South, by J. B. Hawthorne, was the most finished piece of oratory that has been displayed before the assembly, and before any but a religious meeting would have been greeted with warm applause.

The report of the evening was from the board of home missions, which was read by Secretary Burrows. The report dealt with the work of religious education among the native white population of this country. The report said that while the work of the convention among the pagans of foreign lands, among the foreign element, the Indians and negroes of this country were all necessary, the work among our own native white population was absolutely imperative. The board called the attention of the convention to the needs of the whole Western frontier, to Indian Territory, where there were now more whites than Indians, and with less religious opportunities, as a rule; and to Florida, where there was now great suffering resulting from the severe weather of the past winter, and where the re-

ports said if there was not prompt action taken, not only crops but the people would be lost. Hawthorne's resolution J. B. Hawthorne spoke, dwelling not only on the necessity of this work, but on the path for a closer bond of sympathy between the North and South in spirit and co-operation, if was organic union. The address sent home and patriotic in every sense. The speaker said that there were no more North and South Baptists, both North and South who regarded the existence of the Southern Baptist Convention as a relic of the events that marked the first separation of the

existence of the Southern Baptist Convention is no memento of the past. Slavery is dead, and that which led to the great separation of the North and South is dead. They are buried, and Northern in the Baptist churches, their South, could ever attempt with resurrection without meeting the most severe rebuke.

The issues were submitted to a swordlike arbitration of the Baptists. But the separation of the was a Convention never, was. It of separation mentioned in the articles of separation at Appomattox. The made on which was at the time sectional grounds has been merely as a matter of more convenience in making a Masterly body to work for the cause.

"It is not to be forgotten that the Southern Baptist Convention has not been a factor in the building of the churches in its northern border. The Baptist under of the Southern States plant the old regime were wealthy as a rule, did not service remuneration for their less mission work in helping the churches. Recollect how of the father returned from one of the conventions after the separation, he was pathetic in his characterization of the poor city in Washington as late as fifty years ago. The backwoods preachers of the Southern States pleaded for your poverty as they now regret with you in your magnificent progress and success. Even this church at that time was the object of solicitude of these old Southern preachers."

In speaking of the material progress of the Southern Convention, Dr. Hawthorne pointed out the increase in mission contributions from \$35,000 in the thirteen years of connection with the Home Mission Society, to \$280,000 in the thirteen years after.

Referring to the conservatism of the church, he said:

"We are conservative. We are orthodox, and though we do occasionally turn up some new earth we submit it to a very careful analysis before we ever try to plant anything in it. There are some young men very young among us, who have looked at the range upon the strange gods of ethical monism and the have we things to attend to, and we have the editors of our religious papers will cease to afflict us with foggy dissertations about things of which they have never learned themselves."

There is another ancient principle as old as good as man it will be long before we desert. It is related to the place of a woman in church. I tell you that the blizzard that blasted the hopes and the of some of our States in the zephyr will blow away the summer shot of the Baptist minister who would ordain to ministerial order a woman who has usurped the sacred habiliments of her subjugated husband."

Of the Cuban question he said that "should the cause of light and liberty triumph our constituency there, which has grown in a few years of effort to 2,500, will in the next twenty-five years aggregate 50,000."

A bright picture was drawn of the South. Said he: "The man mistakes the situation who thinks that the moving cause in this relation is not to be found in the native hearts and brains of the South. We need capital and we need technical skill, and we are taking every proper means to get them. We are getting the best brains and blood of the New England States and the great Northwest. But we have not and we never will sink to the depths of courting the pauper immigration of degraded Europe."

"Of the thousands of negroes in the South, I would say that if we do not save them they will die. If we allow them to re-

lapse into barbarism, as they show a tendency to do, we shall be driven to barbarian methods in protecting ourselves, and I would sooner see the whole Southern dominion sunk one hundred fathoms beneath the waters of the sea than before such a reign of barbarity should come upon us.

"I know as much of the negro problem and can see as far into it as any man, which means that I know nothing in the world about it. There is not a man living who can foretell the outcome. But I have found this, that the Christianized, converted negro is very different from the native, and he can be made as good a citizen."

B. H. Carroll was called on to speak on the relation of Texas to the work of the Home Mission Board. In advancing some arguments for the evangelization of Texas, he said that he could group seventy-two counties, without a single Baptist preacher. In no part of the South, he said, could such religious destitution be found. Out of 2,500 Baptist churches in the State, 1,500 had no houses of worship, but met where they could. Of the 2,500 churches in the State not 100 could support a preacher the year round. The State had 3,000 miles of destitute frontier, and 1,000 more might be added to that without overstating it. The need of the negro population, he said, was appalling, and of 500,000 in the State, one in every four was a member of the Baptist church. The history of the early founders in the State was traced with the loving hand of the speaker, who himself was all but a native Texan, and he concluded with a strong appeal for aid, not for his own church at Waco, which he said was self supporting, but for the remainder of the State where the churches are not so fortunate.

The last address of the evening was by Dr. Diaz, the missionary from Cuba, who spoke briefly of the work in the island, and the necessity of gaining the confidence of the natives before effective work could be done among them.

Adjourned.

LAST DAY—MORNING SESSION.

The Southern Baptist Convention concluded its labors yesterday afternoon at 11:30, and adjourned to meet in Chattanooga, Tenn., next May.

The first business of the fourth and last day's session of the convention after devotional exercises was the report of the committee on time and place of next meeting. It recommended that the convention of 1896 be held in the First church, Chattanooga, Tenn., beginning on the Friday before the second Sabbath in May; that C. A. Stakely, of Washington, preach the annual sermon, with C. Durham, of Raleigh, N. C., alternate. Rev. E. S. Yeager, of Chattanooga, explained the terms of the invitation—duly accredited delegates will be entertained at the homes of the people. The report was adopted.

The report of the committee upon so much of the report of the home mission board as related to work among the colored population, was made by A. J. S. Thomas, of South Carolina. It stated that some work had been done by the board among the negroes in Kentucky, Georgia and Texas, and in some respects the work had been satisfactory. "The board is anxious to do more for the negroes, but there are so many peculiar, embarrassing problems that the work has been necessarily slow." The committee emphasized these

The board will not undertake work among the negroes in any State unless the State boards of white Baptists are in sympathy and co-operate with it.

It will not undertake work in any State unless the members are agreed among themselves upon the work to be done.

The colored people should be encouraged to pay a part of the salary of every teacher and missionary laboring among them. The best thing that can be done for them is to encourage them to self support in their church building and mission work. An extensive work cannot be done among them as long as Cuba, New Mexico, Louisiana, Florida and perhaps other States so sorely need all the help we can give.

The best work that can be done among the negroes is educating their ministers rather than evangelizing them.

President Haralson as a man of integrity, intelligence and influence; a Christian, and a Baptist who was doing good among his brethren, whom he had known for many years. George A. Walker, president of Walker Institute, Augusta, Ga., also colored, was introduced as a man who was doing a good work among his brethren, and the report was then adopted.

President Haralson announced that the committee to act with the secretaries of the boards in devising ways and means to bring the masses of the Southern Baptist churches into closer connection with its work would consist of J. B. Gambrell, of Georgia; Charles Manly, of South Carolina; G. W. Hyde, of Missouri; and B. H. Carroll, of Texas.

J. J. Van Ness, of Nashville, Tenn., reported on the work of the Women's Missionary Union, commending its spirit and work and recommending it to the support and sympathy of the pastors, and it was adopted without discussion. The committee on nominations reported the following for membership for the several boards, and they were elected:

Foreign Mission Board, headquarters, Richmond, Va.—President, H. H. Harris, Virginia; vice presidents, Joshua Levering, Maryland; J. M. Carroll, Texas; J. L. Cross, Georgia; S. M. Province, Florida; W. C. Taylor, Kentucky; J. K. Pace, Mississippi; J. C. Tomkins, Louisiana; A. E. Owens, Virginia; W. C. Bledsoe, Alabama; C. A. Stakely, District of Columbia; A. J. S. Thomas, S. C.; M. J. Breaker, Missouri; R. Van Demitter, North Carolina; J. H. Snow, Tennessee; T. S. Potts, Arkansas; corresponding secretary, R. J. Willingham; treasurer, J. C. Williams; recording secretary, A. B. Clarke; auditor, H. C. Burnett; other managers, C. H. Winston, W. E. Hatcher, John Pollard, L. R. Thornhill, C. H. Ryland, J. B. Hudson, W. D. Thomas, W. W. Landrum, George Cooper, T. P. Matthews, R. H. Pitt, H. A. Bagby, H. H. Pollard, William Ellsley, W. L. Wright.

Home Mission Board, headquarters, Atlanta, Ga.—President, J. B. Hawthorne, Georgia; vice presidents, W. P. Harvey, Kentucky; B. H. Carroll, Texas; M. D. Jeffries, Tennessee; G. W. Hyde, Missouri; R. W. Sanders, South Carolina; E. V. Mullens, Maryland; O. B. Campbell, Georgia; D. I. Purser, Louisiana; B. D. Gray, Alabama; R. T. Vann, North Carolina; S. Y. Yeatman, District of Columbia; A. G. McMannay, Arkansas; F. C. McCannell, Virginia; Malcolm McGregor, Florida; T. J. Bailey, Mississippi; corresponding secretary, I. T. Tichenor; treasurer, Walter Dunson; recording secretary, A. C. Briscoe; auditor, B. F. Abbott; other managers, J. J. Moddax, A. J. Cobb, E. H. Thornton, George Hillyer, Henry McDonald, G. C. Ray, John M. Green, E. K. Connally, S. Y. Jameson, J. M. Brittain, N. E. Coolidge, M. M. Welch, G. Westmoreland, A. D. Adair, Porter King.

Sunday School Board, headquarters, Nashville, Tenn.—President, J. M. Frost, Tennessee; vice presidents, J. M. Belcher, Virginia; E. J. Forrester, South Carolina; J. N. Prostridge, Kentucky; H. A. Tupper, Jr., Maryland; C. Durham, North Carolina; L. D. Geiger, Florida; J. T. Buck, Mississippi; J. T. M. Johnson, Maryland; J. T. Barrett, Louisiana; W. C. Luther, Texas; W. P. Throckmorton, Arkansas; W. F. Holtzman, District of Columbia; W. H. Young, Georgia; W. M. Harris, Alabama; W. C. Grace, Tennessee; corresponding secretary and treasurer, T. P. Bell; recording secretary, J. O. Rush, E. E. Polk, E. Bailey, M. B. Pilcher, G. A. Lofton, A. J. Harris, William Woodcock, W. C. Golden, J. J. Vanness, C. T. Cheek, John D. Anderson, A. B. Hill, Jesse French, A. J. Barton.

Memorial notices of members who have died during the past year, prepared by President Whitely, were read by H. H. Harris. The list included ex-Gov. Brown, of Georgia; Alexander Pope Abell, of Virginia; John Stout, of South Carolina; J. W. Bozeman, of Mississippi; J. W. Montgomery Wilson, of Maryland, and Joseph Walker, of Virginia. Notices were made and carried to add several other names to the list, which led to a slight controversy over the policy of confining the memorial mention to persons having official connection with the convention. The report was finally recommended, with instructions to the committee to confine the list to those last named. As amended it included the name of Rev. W. W. Gardner, of Kentucky.

Mr. Holt, from the committee on enrollment, reported that the membership of the convention

consisted of 313 delegates on the financial basis, and 402 representatives from district associations, total, 1,215. There were present 742 delegates of the first class, and 142 of the second class; total, 884.

A resolution submitted by J. J. Hall, of Norfolk, Va., at the request of the International Peace Congress, recommending the establishment of a high court of arbitration among the nations, was passed.

M. M. Vann, colored, president of the American National Baptist Convention, was introduced as the man who occupied the highest position in his race, and that he would occupy but a minute of the time of the convention. When the minute was up Dr. Vann said he hated to let his audience go, for the school had such an opportunity. (Laughter.) He said the colored people were industrious, Christian and intensely Baptist, and that what they lacked in knowledge and sanctified intelligence they proposed to make up in zeal. The white Baptists, he believed, needed to exert more zeal. Since the emancipation proclamation, out of 4,000,000 colored people, 1,000,000, then, a million and a half had been brought into the Baptist churches. (This statement makes no account of the thousands who were Baptists before the emancipation.) While out of 500,000 white people, but a few more have united with the same church. Dr. Vann created a deep and favorable impression upon the convention, and was listened to for a quarter of an hour.

The following fraternal messengers were appointed to the Baptist anniversaries in session in Saratoga in June:

Messrs. Tupper, of Maryland; Thomas, of North Carolina; Presbidge, of Kentucky; Whitely, of Alabama, and Hawthorne, of Georgia.

To the National Baptist Convention at Atlanta, Ga., in August—Messrs. Garrett, of Alabama; Burrows and McDonnell, of Georgia, and Thomas, of South Carolina. The committee provided for by the resolution of W. A. Fentress, of Virginia, upon denominational teaching, to report next Sunday, was named as follows: Messrs. Fentress and Tupper, of Maryland; Spaulding, of Georgia; Lambroth, of North Carolina, and Perry, of South Carolina.

The convention then adjourned, since with the singing of the hymn, "Blest be the Tie that binds," and prayer by Rev. Mr. Walter.

STONE COLLEGE COMMENCEMENT.

The sermon will be preached Sunday, 28th, at First Baptist church, by Rev. W. G. Curry, of Aberdeen. The Address will be delivered by Rev. Geo. B. Eager, D. D., of Montgomery, Ala., Tuesday, 29th, at College Hall.

Calisthenic Drill, Friday, 24th, 8 p. m. Annual Commencement, Monday, 27th, 8 p. m.

TWO MONTHS.

Two months more and then the convention at Hazlehurst. The record of the year's work at the Washington Convention has been put before the denomination. The servants of the convention wrought well and have received the "well done" of the brethren. More money had been sent to the Foreign Mission Board and to the Home Board than in any year of their history, save the Centennial year. Mississippi sent to the Foreign Mission Board \$5,337.11, an increase over last year of more than \$1,000. Mississippi gave to the Home Board \$2,261, or about \$700 more than last year.

We should be thankful for this increase of the mission spirit among us. Let us remember, too, that in Mississippi this past year one donor has been as hard to get hold of as two in any year previous, and we shall have a better idea of the spirit prompting our people in the offerings they have made to carry out the Master's will to disciple the nations. We love Him all the more for what His spirit has guided us in doing, and we are ready to say, "Lord, I'll serve another day." In this time while giving largely to these two great interests, we have been doing but little for our own State work.

Our missionaries have waited patiently. They have helped to do the work already mentioned. They have, without a murmur, when their part of the work was done stood on the sidewalk and rejoiced in College Day. In Foreign Mission Day and in Home Mission Day. Their work in the field has met with the divine favor, and baptisms have been numerous. In their hearts they have had the Master's "well done" put as a seal to their ministry. And now will not the churches say, "amen, well done," and send liberal and large offerings to meet the necessities of our State mission work.

A. V. ROWE.

WOMAN'S WORK

CENTRAL COMMITTEE.

President—Mrs. Mary B. Aven Clinton.
Corresponding Secretary and Treasurer—Mrs. Rebecca P. Sprules Jackson.
Mrs. Minnie C. Dameron, Jackson, Miss.

OTHER MEMBERS.

Mrs. Adella M. Hillman, Clinton.
Mrs. Sallie A. E. Bailey, Jackson.
Mrs. Nannie L. Landers, Canton.
Mrs. Nellie D. Duperon, Clinton.
Mrs. Carrie Tillman Owens, Crystal Springs.

VICE PRESIDENTS OF ASSOCIATIONS.

Lebanon (new)—Mrs. E. V. Clark, Ellisville, Miss.
Aberdeen—Mrs. Sallie J. Stewart, Red Land.
Bogue Chitto—Mrs. Emma A. Porter, Mt. Herman, La.
Calhoun—Mrs. Eliza F. Bruner, Bannet.
Carey—Miss Louella D. Clough, Natchez.
Central—Mrs. Margaret J. Webb, Clinton.
French Camp—Mrs. Carter.

Chickasaw—Mrs. Georgia Dees Phillips, Shubuta.
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A pure Grape Cream of Tartar Powder. Finest from Ammonia, Alum or any other adulterant.

40 YEARS THE STANDARD

Business Committees were appointed on credentials, resolutions, nominations and obituaries, and the annual reports of officers were received.

The address of the president of the union, Mrs. A. M. Gwatney, was interesting, reviewing in a general way the year's work, and encouraging the society to greater exertions in the coming season.

MISS ARMSTRONG'S REPORT.

The most important report aside

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corresponding secretary, Miss Annie W. Armstrong. This report

touched upon the mission work in all the home fields, on the western

front, and in Cuba, recording gratifying success all along the

line. In the course of her report Miss Armstrong said:

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There was an address by R. J. Williamson on the success of the mission work, and a general discussion limited to three minutes each among the members of the

society. The recommendations, reported by the foreign board were as follows:

1. For the Christmas offering for 1895, we recommend the further extension of the work in the great Empire of China, which during the year God has opened up as never before.

2. That the sisters, in their missionary societies, endeavor to raise during the year, \$30,000, in aid of foreign missions, this sum to include the results of all special efforts, such as Christmas offerings, etc.

3. That the Women's Missionary Union be requested, in connection with the Sunday School Board, which has this work in charge, to lend their valuable aid toward making a grand success of the "Missionary Day" in our Sunday Schools.

SECOND DAY.

The work of their society in foreign fields occupied the attention of the Baptist Woman's Missionary Union to-day. There were a number of interesting speakers from Cuba, China, and other points, and the reports of progress were fully as satisfactory as those made from

meeting was opened with a consecration service led by Mrs. J. L. Bernham, of Missouri. The reports of State officers were received as follows: Missouri, Mrs. Bernham; North Carolina, Miss F. E. Heck; Mississippi, Mrs. Kate Kimbrough. The report of the Foreign Mission Society for the State of Maryland was delivered by Mrs. Pollard, while that of the Home Board for the same State was presented by Mrs. James Tyler. The secretary of the home board of missions, I. T. Tichenor, valued his place on the program in favor of A. J. Diaz, the missionary from Cuba, who rendered an interesting and encouraging report of the work in that field. The progress in church building and conversions, Mr. Diaz said, was most satisfactory. The churches were crowded at every service, and although there were still some persecutions of the converts, it only served to give them the opportunity of displaying their Christian fortitude under trying circumstances.

The Baptist church, he said, was the only one of all the Protestant denominations whose missionaries were still tolerated in the island. He said, incidentally, that his congregations now consisted principally of women, as the men, almost without exception, were engaged elsewhere. This, of course, was an intimation that the most of Dr. Diaz's members were active participants in the

revolution. In this connection he said, that a red cross movement had been organized in the island, and the women were anxious to take the field, but this was looked upon with great disfavour.

This hospital work of the mission had been very gratifying. Over 100 capital operations had been performed, without a single fatality. He had thirty converts to report, and the school work was doing well. J. S. Payne, of Boston, who spends his winters in Cuba, spoke in confirmation of this gratifying report.

A CONVERTED CHINESEMAN'S TALK.

A young converted Chinese man, Moy Don Shing, was introduced, and spoke so interestingly of his residence in America and his adoption of the Christian faith. He said that his father in China was a very good man, who loved him, but that he had come to the United States and made some. In doing this he had met with some success, and hoped that he would soon return to China, where he hoped to convert his parents to the Christian religion. He said that he wanted to study medicine before he left this country, as the only result of Chinese medical practice that he had ever noticed was to make people sicker.

Concluded next week.

At a recent meeting of the executive committee of the Cotton States and International Exposition a motion was introduced by Capt. J. W. Eggleth, the chairman, providing that Gen. Nelson A. Miles, U. S. Army, commander of the department of the East, be invited to visit Atlanta with his personal staff. In making this motion Capt. Eggleth stated that the invitation to President Cleveland and his cabinet including an invitation to Gen. Schofield, the commanding general of the Army, and it was highly proper that Gen. Miles, commander of the Department of the East, in which Atlanta is situated, should be invited. The motion was unanimously adopted.

THE NATIONAL EDUCATIONAL ASSOCIATION.

TO TEACHERS AND OTHERS INTERESTED IN EDUCATION IN MISSISSIPPI.

The National Council of Education will convene July 5, and the General Session of the National Educational Association will be held July 9 to 12, 1895, in the city of Denver, Col. At the last meeting at Ashbury Park, N. J., eleven thousand registered members were present, including many of the most famous scholars, authors,

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means so much more than you imagine—serious and fatal diseases result from trifling ailments neglected. Don't play with Nature's greatest gift—health.

Brown's Iron Bitters

It Cures Dyspepsia, Kidney and Liver Troubles, Constipation, Bad Blood, Malaria, Nervous ailments, Women's complaints.

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lecturers, editors and scientists of America and many from abroad.

The roads interested have agreed to a rate of one fare for the round trip, plus \$2.00 membership fee, from all points in Mississippi and the South to Denver, Colorado Springs, Manitou, Pueblo and return. Arrangements have been made for a special train of Pullman sleepers, day coaches and chair cars, which is promised to be the finest ever sent from the South, to leave leading points on the Illinois Central and Mobile & Ohio Railroads, via Burlington Route, St. Louis to Kansas City, and Yazoo & Mississippi Valley Railroad, via K. C. F. & M. Railroad, Memphis to Kansas City, and Union Pacific System, Kansas City to Denver.

Respectfully,

J. R. Preston, N. E. A., State Manager, Jackson, Miss.

T. L. Trawick, Associate Manager for Illinois Central Main Line, Crystal Springs.

Danley Liscomb, Associate Manager for M. & O. R. R. & M. C. Col.

E. E. Bass, Associate Manager for E. & M. V. R. R., Greenville, Miss.

A MATTER OF INTEREST.

DEAR BRO. HACKETT:—I want, in the interest of your readers as well as in my own interest, to say some things about my own

hog cholera.

If there is anything to which the impoverished condition of our Southern people is due more than another, it is the fact that they have failed to produce their meat at home. This failure is due largely to the ravages and discouragements produced by hog cholera.

2. I have a remedy for this disease, and there are two things I wish to do with it. (1) I want to place it in the reach of every man who is not too lazy and imprudent, to try to raise his own meat.

(2) I want to realize a small profit on the sale of it.

3. I feel in duty bound, to place it before the public at such prices as will enable every man who is able to own a hog, to keep it on hand and save his hogs and his pocket.

4. The remedy can be had, neatly prepared in liquid form, in bottles containing sixty doses each, at 50 cents a bottle, handsomely done up in cartons.

5. I could furnish certificates enough to fill an almanac, and obtain the highest testimonials, but I could place them under the nose of everybody in the country. This I shall not do. I can get along well without the small profit, I realize on the sale of this remedy, as the doubter can get along without his hogs.

I furnish below two statements which are given upon as reliable authority as the State of Mississippi affords.

Dr. J. J. Stevens, of this place, lost forty hogs from cholera in a few hours, and had others down. Here is what he says after trying the remedy:

"I regard Hall's Remedy for Hog Cholera, as not only being a preventive, but, after testing it, can conscientiously say, it is a

remedy that he would not, under any circumstances, give a certificate for anything.

Mr. Crittenden found his hogs dying with cholera. He bought one bottle of the remedy, and tried it first on a hog which he believed was past relief, and says, "I would not have thought less of the medicine, if the hog had died, for I didn't believe anything would do him any good." The hog began to improve at once, and is now well. Not another has been attacked, and I feel no concern about cholera as long as this remedy is in reach."

I will cheerfully answer all inquiries from parties who desire to know more about it, and will forward by express promptly the remedy to any one who wishes it.

Respectfully,

L. E. HALL, 444.

Hattiesburg, Miss.

DR. N. L. GUICE,

PHYSICIAN (—) & (—) SURGEON

OFFICE in Starkweather Building, Cor. 23rd Ave. and 5th St., Meridian, Miss.

ROSE TOBACCO CURE

A quick, cheap, pleasant and absolute cure for the TOBACCO HABIT in all its forms. For proof write to BAZAL & Co., 2106 & 2107 4th Ave., Birmingham, Ala.

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It is sold in Gregory's Catalogue for 1895—a book that helps you all the problems of planting, sowing, reaping, and harvesting. It is a book that is worth its weight in gold. It is a book that is worth its weight in gold. It is a book that is worth its weight in gold.

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It is Rapidly Replacing Old-Style, Uncomfortable and Unhealthy Corsets.

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and Bicycles, at Factory Prices. Work guaranteed and 20 to 30 per cent. below retail. Our new Mammoth Illustrated Catalogue is free to all. It contains all the latest styles and improvements and reduced prices. It has 200 pages and is sent for 10¢. Address: Alliance Carriage Co., Cincinnati, Ohio.

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It is sold everywhere.

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CATARH "DOBYNS' SURE CURE"

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unsurpassed in mechanical excellence, artistic appearance, and literary merit. Its contributors are the leading men in the denomination.

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STONE ; COLLEGE ; FOR ; YOUNG ; LADIES

Meridian, Miss.

The second annual session opens Wednesday, September 19, 1894. The college is a beautiful building, with a large hall, recitation rooms, etc. The faculty is composed of the best of the city, and the college is well equipped for the education of young ladies.

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WOMAN'S WORK

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President—Mrs. Mary B. Aven Clinton.
Corresponding Secretary and Treasurer—Mrs. Rebecca P. Sprules Jackson.
Mrs. Minnie C. Dameron, Jacksonville, Miss.
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Mrs. Sallie A. E. Bailey, Jackson.
Mrs. Nannie L. Landers, Clinton.
Mrs. Nollie D. Daupree, Clinton.
Mrs. Carrie Tillman Owens, Crystal Springs.

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Lebanon (new)—Mrs. E. V. Clark, Ellisville, Miss.
Aberdeen—Mrs. Sallie J. Stow, art, Red Land.

Bogue (Chico)—Mrs. Emma A. Porter, Mt. Herman, La.
Cathoon—Mrs. Eliza F. Bruner, Banner.
Carey—Miss Louella D. Clough, Natchez.
Central—Mrs. Margaret J. Webb, Clinton.
French Camp.

Chickasaw—Mrs. Georgia Dees Phillips, Shubuta.
Chickasaw—Mrs. Sallie J. Leavelle, Cherry Creek.

Goldwater—Miss Elizabeth Lea Mabry, Senatobia.
Columbus—Mrs. Julia Toy Johnson, Columbus.

Deer Creek—Mrs. Georgie Carothers, Indianola.
Fair River—Mrs. Mattie A. Green, Brookhaven.

Gulf Coast—Mrs. Sue W. Price Ocean Springs.
Harmony—Mrs. L. Geneva Williams, Carthage.

Judson—Mrs. Sallie E. Ballard, Balladville.
Kosciusko—Mrs. May Sallis Boyett, Sallis.

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OBJECTS OF BENEFICENCE.

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MAY.

JAPAN.—"Bear much fruit; so shall ye be my disciples." Missionaries, 4; native assistants, 4; stations, 6; churches, 1; membership, 31; baptisms, 9. Contributions, \$15.

STUDY TOPICS.—Unique position of Japan among heathen nations. Uprising of Buddhism and other religions in view of Christian missions. Danger of exaggerated views of missionary success. Language and religious pre-conceptions barriers to mission effort. A Baptist opportunity.

WOMAN'S MISSIONARY UNION
AUXILIARY TO THE S. B. C.—SEVENTH ANNUAL MEETING.

THE MORNING SESSION.

The meeting was an exclusively feminine gathering, being confined to the delegates to the union and the ladies of the various churches. There were four delegates and a vice-president from each of the fourteen States. North Carolina and Arkansas each being divided into two jurisdictions. Fully 1,000 people were assembled in the comfortable rooms of the Sunday School house, where every arrangement had been made by the ladies of the Washington Baptist church for the comfort of the visitors. There were devotional exercises before the meeting, the feature of which was a solo by Mrs. Thomas C. Noyes.

The devotional exercises were conducted by Mrs. J. D. Smith, of Washington, and were followed by the accustomed address of welcome, which was delivered by Mrs. C. A. Stakely, of Washington, and was responded to by Mrs. J. C. Porter, of Florida.

The morning was largely devoted to the transaction of routine

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A pure Grape Cream Tartar Powder, from Annonia, Altam or other reliable sources. 40 YEARS THE STANDARD.

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Lecturers, editors and scientists of America and many from abroad. The roads interested have agreed to a rate of one fare for the round trip, plus \$2.00 membership fee, from all points in Mississippi and the South to Denver, Colorado Springs, Manitou, Pueblo and return. Arrangements have been made for a special train of Pullman sleepers, day coaches and chair cars, which is promised to be the finest ever sent from the South, to leave leaving points on the Illinois Central and Mobile & Ohio Railroads, via Burlington Route, St. Louis to Kansas City, and Yazoo & Mississippi Valley Railroad, via K. C. Ft. S. & M. Railroad, Memphis to Kansas City, and Union Pacific System, Kansas City to Denver.

Respectfully,
J. K. Preston, N. E. A., State Manager, Jackson, Miss.
T. L. Trawick, Associate Manager for Illinois Central Main Line, Crystal Springs.

Dahney Liscomb, Associate Manager for M. & O., R. R. & M. College.
E. E. Bass, Associate Manager for Y. & M. V. R. R., Greenville, Miss.

A MATTER OF INTEREST.
DEAR BRO. HACKETT:—I want, in the interest of your readers as well as in my own interest, to say some things about my recent

hogs. There is nothing to which the impoverished condition of our Southern people is more than another, it is the fact that they have failed to produce their hogs in the reach of every man who is not too lazy and imprudent to try to raise his own meat.

(1) I want to realize a small profit on the sale of it.
(2) I feel in duty bound, to place before the public at such price as will enable every man who is able to own a hog, to keep it on hand and save his hogs and his pocket.

(3) The remedy can be had, neatly prepared in liquid form, in bottles containing sixty drops each, at 50 cents a bottle, handsomely done up in cartons.

(4) I could furnish certificates enough to fill an almanac, and then if I had the time and inclination, I could place them under the nose of every body in the country. This I shall not do. I can get along as well without the small profit I realize on the sale of this remedy, as the doubter can get along without his hogs.

I furnish below two statements which are given upon reliable authority as the State of Mississippi affords.

Dr. J. J. Stevens, of this place, lost four hogs from cholera in a few hours, and had others down. Here is what he says after trying the remedy.

"I regard Hall's Remedy for Hog Cholera, as not only being a preventive, but, after testing it, can conscientiously say, it is a

At a recent meeting of the executive committee of the Cotton States and International Exposition, a motion was introduced by

Capt. J. W. English, the chairman, providing that Gen. Nelson A. Miles, U. S. Army, commander of the department of the East, be invited to visit Atlanta with his personal staff. In making this motion Capt. English stated that the invitation to President Cleveland and his cabinet including an invitation to Gen. Schofield, the commanding general of the Army, and it was highly proper that Gen. Miles, commander of the Department of the East, in which Atlanta is situated, should be invited. The motion was unanimously adopted.

THE NATIONAL EDUCATIONAL ASSOCIATION.
TO TEACHERS AND OTHERS INTERESTED IN EDUCATION IN MISSISSIPPI.

The National Council of Education will convene July 5, and the General Session of the National Educational Association will be held July 9, to 12, 1895, in the city of Denver, Col. At the last meeting at Asbury Park, N. J., eleven thousand registered members were present, including many of the most famous scholars, authors

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